

NOTICE OF MEETING

CABINET

will meet on

THURSDAY, 24TH JUNE, 2021

At 7.00 pm

by

GREY ROOM - YORK HOUSE, ON [RBWM YOUTUBE](#)

TO: MEMBERS OF CABINET

Councillor Johnson, Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property

Councillor Rayner, Deputy Leader of the Council, Corporate & Resident Services, Culture & Heritage, and Windsor

Councillor Carroll, Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health

Councillor Cannon, Public Protection and Parking

Councillor Clark, Transport, Infrastructure, and Digital Connectivity

Councillor Coppinger, Planning, Environmental Services and Maidenhead

Councillor Hilton, Finance and Ascot

Councillor McWilliams, Housing, Sport & Leisure, and Community Engagement

Councillor Stimson, Climate Change, Sustainability, Parks and Countryside

Karen Shepherd – Head of Governance - Issued: Wednesday, 16 June 2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **David Cook** 01628 796560

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest	7 - 8
3.	<u>MINUTES</u> To consider the minutes of the meeting held on 27 May 2021.	9 - 22
4.	<u>APPOINTMENTS</u>	-
5.	<u>FORWARD PLAN</u> To consider the Forward Plan for the period July 2021 to October 2021	23 - 28
6.	<u>CABINET MEMBERS' REPORTS</u> Deputy Leader of the Council, Corporate & Resident Services, Culture & Heritage, and Windsor	-
	i. Library Transformation: Consultation and Recommendations Leader of the Council and Chairman of Cabinet, Business, Economic Development, and Property	29 - 146
	ii. Asset Review and Disposal Deputy Leader of the Council, Corporate & Resident Services, Culture & Heritage, and Windsor	147 - 154
	iii. 2020/21 End of Year Data and Performance Report Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health	155 - 190
	iv. Sufficiency Strategy for Children Looked After, 2020 To 2025 Transport, Infrastructure, and Digital Connectivity	191 - 252
	v. Bus Enhanced Partnerships Leader of the Council and Chairman of Cabinet, Business, Economic	253 - 380

	Development, and Property	
	vi. Appointments to Outside and Associated Bodies	381 - 384
	Leader of the Council and Chairman of Cabinet, Business, Economic Development, and Property	
	vii. Affordable Housing Maidenhead	385 - 390
	Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health	
	viii. New upper school places in Windsor	391 - 688
7.	<u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u>	-
	To consider passing the following resolution:-	
	"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on items 8-9 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"	

PART II

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
8.	<u>CABINET MEMBERS' REPORTS</u>	-
	Leader of the Council and Chairman of Cabinet, Business, Economic Development, and Property	
	i. Asset Review And Disposal	689 - 698
	<i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	
	Leader of the Council and Chairman of Cabinet, Business, Economic Development, and Property	
	ii. Land Option	699 - 716
	<i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	
	Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health	
	iii. New Upper School Places In Windsor	717 - 718
	<i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	
	Leader of the Council and Chairman of Cabinet, Business, Economic Development, and Property	
	iv. Affordable Housing Maidenhead	719 - 734
	<i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	

